

INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **3:00 p.m. on Thursday, January 16, 2025** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **“Water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Bridgeland Peek Road Section 11”**. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 726 281 585#.

Scope of Project:

1. Approx. 1,444 LF 8-inch through 12-inch water line and all appurtenances
2. Approx. 1,462 LF of 8-inch sanitary sewer collection system
3. Approx. 1,777 LF of 24-inch through 42-inch storm sewer and all appurtenances
4. Approx. 1,528 LF 8-inch through 12-inch Non-Potable water line and all appurtenances
5. Approx. 9,961 SY of 8-inch Subgrade Preparation
6. Approx. 9,335 SY of 10-inch Reinforced Concrete Pavement

A **NON-MANDATORY** pre-bid conference will be held via conference call number +1 346-202-6170, Phone Conference ID: 280 341 962#, on **Thursday, January 9, 2025 at 3:00 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A ***cashier's check or bid bond*** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond and a maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.